## **2020 UTAH GANG CONFERENCE**

August 25th – 26th Mountain America Exposition Center 9575 South State Street, Sandy, Utah



The Salt Lake Area Gang Project is pleased to announce the 2020 Utah Gang Conference. Please check our website at https://www.eventbrite.com/e/2020-utah-gang-conference-tickets-84065703783 for the most All conference materials will be provided for you at the registration. Regucurrent information. *ONLINE REGISTRATION* (credit card payment only) is also available at this website.

The conference registration fee is \$300 per person prior to August 14<sup>th</sup> and \$325 after that date. Groups of 5 or more from the same agency will receive a discount rate of \$275 per person. If paying by check, make checks payable to the Salt Lake Area Gang Project. Send your completed registration form, purchase order or payment to: The Salt Lake Area Gang Project, 3365 South 900 West, Salt Lake City, Utah 84119-4101 or cshiner@updsl.org.

Packet pickup will be held at the Mountain America Exposition Center starting at 7:30 a.m. on August 25<sup>th</sup>. A continental breakfast and lunch will be served on both days. Free parking is available at the Mountain America Exposition Center.

There is a limited amount of display space available. Organizations may rent display space for \$100. Please contact Carel Shiner at cshiner@updsl.org or (385) 468-9771 for additional information.

If you require ADA accommodations or have any special dietary needs, please let us know prior to August 25<sup>th</sup>. For more information, contact the Salt Lake Area Gang Project at (385) 468-9771 or cshiner@updsl.org.



METRO GANG UNIT CHOOSE GANG FREE RESIDENTS AGAINST GRAFFITI

The Salt Lake Area Gang Project is part of the Unified Police
Department of Greater Salt Lake.
Our tax identification number is
27-1229763.

Name:		
Organization:		
Business Address:_		
City:	State:	Zip:
Phone #:	Fax #:	
E-Mail:		

**Sponsored by**: Unified Police Department, Salt Lake County Sheriff's Office, Salt Lake Area Gang Project, Utah State Office of Education and RMIN.